

# **PT. B. D. SHARMA UHS, ROHTAK**

## **Report of Re-Checking**

<b>Sr. No.</b>	<b>Roll No.</b>	<b>Result</b>
<b>MBBS 3<sup>rd</sup> Prof Part- 1</b>		
<b>1.</b>	<b>206734</b>	<b>No Change</b>
<b>2.</b>	<b>206849</b>	<b>No Change</b>
<b>3.</b>	<b>207129</b>	<b>No Change</b>
<b>4.</b>	<b>207137</b>	<b>No Change</b>
<b>5.</b>	<b>207819</b>	<b>No Change</b>
<b>6.</b>	<b>207866</b>	<b>No Change</b>
<b>7.</b>	<b>207918</b>	<b>No Change</b>

**Date: 04-03-2024**

**Sd/-  
Controller of Examinations**